

EXHIBITORS ANNOUNCEMENT

Seventh Federal Interagency Sedimentation Conference

March 25 –29, 2001
Silver Legacy Hotel
Reno, Nevada

Federal Interagency Sedimentation Conferences (FISC) were held in 1947, 1963, 1976, 1986, 1991, and 1996. As a continuation of these highly successful conferences, the Seventh FISC will again provide an interdisciplinary mix of scientists and managers from government agencies, academia, and the business community to make professional presentations on recent accomplishments and progress in research and on technical developments related to sedimentation processes and the impact of sediment on the environment. More information on the conference can be found at http://water.usgs.gov/wicp/SED7FISC_crf.html.

The Conference will provide a rare opportunity for professionals from federal, state and local agencies, universities, international entities, and the private sector to learn from each other and network.

It is estimated that 400 or more engineers and scientists from around the world will attend this meeting. Exhibitors are being solicited in the following areas: Surface water, sediment and water-quality-data collection, recording, and analysis equipment and software; laboratory equipment; erosion-control products; computer hardware and software for collection, distribution, and/or analysis of hydrologic data; surveying equipment, both for land and underwater use; and any other related equipment or services related to the theme of the Conference. The exhibit hall will contain about 20 10x10 foot booths, see the back of this announcement for floor plan. Exhibits will be held in the Exhibit Hall from 5:30pm to 7:30pm on Sunday March 25, 8:30am to 6:30pm on Monday, 10am to 7:30pm on Tuesday, and 10am to noon on Wednesday. A Grand Opening of the Exhibit Hall is planned for Sunday and will include a two-hour get acquainted reception in the Exhibit Hall from 5:30pm to 7:30pm. All coffee breaks, poster sessions, and receptions will also be held in the Exhibit Hall to insure that participants have ample time to visit all the exhibits. A special Exhibitor's Reception is planned for Monday, following the Technical Sessions.

The official exhibit service coordinator is Freeman Decorating, Sparks, NV. Cost of the booths are \$600 per booth. Booth's costs include: one complementary conference registration which includes two receptions, Tuesday's Model Demonstration and dinner, all coffee breaks and conference proceedings (approximate \$400 value); 10x10 standard draped exhibit booth with 8' high backwalls and 3' high side rails; 2 line booth I.D. sign; draped table and two chairs, general decorating; general lighting; vacuuming and cleaning of aisles; and security service.

The exhibit hall is planned for Grande Exposition Hall B of the Silver Legacy's Convention Center. The room is completely carpeted and has 18-foot high ceilings.

Reservation for booths are being accepted now. Assignment will be made on a first-come first-served basis for all deposits received after August 15, 2000. All requests and deposits for booths received or post marked prior to August 15, 2000, will be treated equally. Preference will be given to exhibitors requesting multiple booths. Final decision of booth assignments will be made by the exhibit management. ~~A minimum 50% of the booth charge is required to reserve a booth, the balance will be due 60 days prior to the exhibit opening.~~

Proposed Exhibit Hall Floor Plan

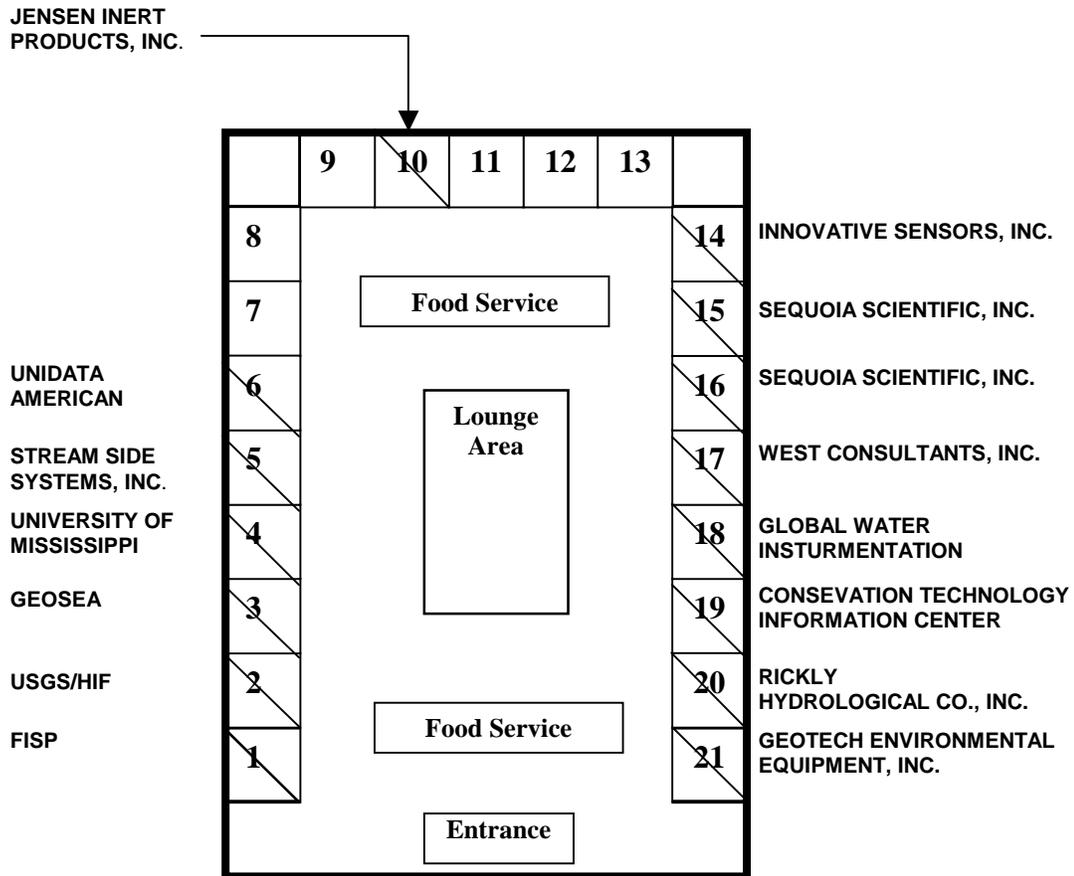


EXHIBIT BOOTH RESERVATION FORM

Seventh Federal Interagency Sedimentation Conference
March 25-29, 2001 Reno, NV

If you want to be an exhibitor at the conference, please fill out the following form, and a check or credit card information for the deposit, and mail to Wayne O'Neal, USGS, Waterways Experiment Station, 3909 Halls Ferry Road, Vicksburg, MS, 39180-6199. Phone 601-634-2624; FAX 601-634-4601; woneal@usgs.gov

PLEASE TYPE OR PRINT

Company _____ Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Phone: _____

Title of Contact person: _____

Booth(s) Choice: 1st _____; 2nd _____; 3rd _____

Amount (\$600/booth) \$ _____ Name on Credit Card: _____

Credit Card Number: _____; MC or Visa; Exp Date: _____

Signature: _____