



Advisory Committee on Water Information
 2003 Annual Meeting: September 9-10, 2003
 Days Hotel and Conference Center
 Herndon, Virginia

REGISTRATION FORM

ADVISORY COMMITTEE ON WATER INFORMATION

[Days Hotel & Conference Center](#)

2200 Centreville Road

Herndon, VA 20170

PH: 703/471-6700 FAX: 703/742-8965

September 9-10, 2003

NAME: _____

REPRESENTING: _____
 (Agency or Association)

TITLE : _____

ORGANIZATION: _____
 (Work)

ADDRESS : _____

CITY/STATE/ZIP: _____

TELEPHONE: (____) / _____ x _____

FAX: (____) / _____

EMAIL: _____

PLEASE INDICATE YOUR ATTENDANCE AT THE MEETING:

WILL ATTEND _____ WILL NOT ATTEND _____

PLEASE INDICATE YOUR ATTENDANCE AT THE TUESDAY LUNCHEON (included):

WILL ATTEND _____ WILL NOT ATTEND _____



document to Judy Griffin via fax number 703 648-5644 - Phone number 703 648-5229

Email Address: <mailto:jbgriff@usgs.gov>