

**DRAFT AGENDA**  
**Water Resources Adaptation to Climate Change Workgroup of the**  
**Advisory Committee on Water Information**  
**June 16, 2016: 1:00 – 2:30 eastern**

**Call in Numbers:**

USGS staff at Headquarters - x4848  
Other USGS offices/DOI locations - 703-648-4848  
Non-USGS locations (toll free) - 1-855-547-8255  
Access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?MTID=ma580f828df5142126d94637a5be988b9>

- I) **Introductions and Agenda Review**
- II) **Approval of Notes from Previous Meeting** (see draft notes at [http://acwi.gov/climate\\_wkg/index.html](http://acwi.gov/climate_wkg/index.html))
- III) **Presentation: Overview of *Draft Looking Forward: Priorities for Managing Freshwater Resources in a Changing Climate***; Karen Metchis, Interagency Water Resources and Climate Change Workgroup (see materials attached and [http://acwi.gov/climate\\_wkg/iwrcc/nap\\_refresh\\_pub\\_comment\\_draft-05182016.pdf](http://acwi.gov/climate_wkg/iwrcc/nap_refresh_pub_comment_draft-05182016.pdf))
- IV) **Workgroup Discussion: Draft *Looking Forward* Report**

The Workgroup will review and discuss each of the four major sets of recommendations in the *Looking Forward* report. Members of the Workgroup will facilitate these discussions:

- Data and Research (Discussion Leader: Adam Carpenter; American Water Works Association)
- Planning and Decision Support (Discussion Leader: Carol Collier; Drexel University)
- Training and Outreach (Discussion Leader: Jeff Manning; Association of Clean Water Administrators)
- Workgroup Management and Coordination (Discussion Leader: Jeff Peterson; EPA Office of Water)

Input from these discussions will inform a first draft of a comment letter on the *Looking Forward* report with the goal of developing comments by the July 5 deadline.

Workgroup members may also want to refer to the final Next Steps report developed by the Workgroup in 2014;

[http://acwi.gov/climate\\_wkg/climate\\_water\\_recommendations\\_report\\_4\\_21\\_14\\_final\\_draft.pdf](http://acwi.gov/climate_wkg/climate_water_recommendations_report_4_21_14_final_draft.pdf)

**V) Round Robin Reports from Workgroup Members (a brief highlight of your organization's activities related to climate change and water)**

- Senate bill S. 2860 Climate Adaptation Bond Act; <http://thomas.loc.gov/cgi-bin/query/z?c114:S.2860>:
- House bill HR 1276 on CZMA climate adaptation planning <https://www.congress.gov/bill/114th-congress/house-bill/1276/text?q=%7B%22search%22%3A%5B%22Climate+Change+Adapt+America+Bond+Act%22%5D%7D&resultIndex=2>
- Water Resources Development Act; reported in Senate; [http://www.epw.senate.gov/public/\\_cache/files/141a2eca-1a00-4392-a3f3-b69cc0cec872/edw16572.pdf](http://www.epw.senate.gov/public/_cache/files/141a2eca-1a00-4392-a3f3-b69cc0cec872/edw16572.pdf) and bill summary; [http://www.epw.senate.gov/public/\\_cache/files/1f31185b-51bd-43e0-bde9-20bdc869cf4c/water-resources-development-act-of-2016-sec-by-sec-updated-4-25.pdf](http://www.epw.senate.gov/public/_cache/files/1f31185b-51bd-43e0-bde9-20bdc869cf4c/water-resources-development-act-of-2016-sec-by-sec-updated-4-25.pdf)
  - WaterSense authorization; p 147
  - New EPA national drought resilience guidelines; p 191
  - local water conservation plans as a priority; page 125
  - new CSO grants p 155; include grants for “measures to manage, reduce, treat or recapture stormwater or subsurface drainage water...”
- HUD grant (\$96 M) to State of Iowa for Watershed and Flood Protection: [http://www.homelandsecurity.iowa.gov/documents/hazard\\_mitigation/IWA\\_StakeholdersMtgDocs\\_050916.pdf](http://www.homelandsecurity.iowa.gov/documents/hazard_mitigation/IWA_StakeholdersMtgDocs_050916.pdf)
- DOD report on sea level rise risk to facilities; <https://www.serdp-estcp.org/News-and-Events/News-Announcements/Program-News/DoD-Report-on-Regional-Sea-Level-Scenarios>
- USDA grants for Climate Smart Agriculture: <https://content.govdelivery.com/accounts/USDAO/bulletins/148d2df>
- EPA new release on national wetlands assessment: <http://www.eenews.net/eenewspm/2016/05/11/stories/1060037082>
- Rio de Janeiro Climate Adaptation Strategy; note emphasis on water; [http://www.100resilientcities.org/strategies/city/rio-de-janeiro#/\\_Yz45MzY3OSdpPTEocz5j/](http://www.100resilientcities.org/strategies/city/rio-de-janeiro#/_Yz45MzY3OSdpPTEocz5j/)
- National Geographic article on Atlantic City and climate change/sea level rise; <http://news.nationalgeographic.com/2016/05/160502-rising-seas-climate-change-atlantic-city/>
- World Bank report; climate change, water, and economic issues; <http://www.worldbank.org/en/topic/water/publication/high-and-dry-climate-change-water-and-the-economy?CID=WAT TT Water EN EXT>
- New COMET Ocean Acidification Training: [https://www.meted.ucar.edu/training\\_module.php?id=1195#.VzCp503Vwb0](https://www.meted.ucar.edu/training_module.php?id=1195#.VzCp503Vwb0)
- Webinar on Water Utility of the Future; May 19; <https://watereuse.org/wp-content/uploads/2016/04/UOTF-Webinar-2-FINAL-Registration-flyer.pdf>
- Bureau of Indian Affairs (BIA) climate grants; <http://bia.gov/cs/groups/public/documents/text/idc1-033626.pdf>
- Circle of Blue; information series; <http://h2ocatalyst.org/>
- GAO report on water reuse; <http://www.gao.gov/assets/680/676898.pdf>

- New NOAA Water Dashboard: <http://toolkit.climate.gov/topics/water-resources/water-resources-dashboard>
- Other brief highlights?

**VIII) Adjourn**