

**AGENDA**  
**Climate Change Adaptation Workgroup of the**  
**Advisory Committee on Water Information**  
**June 20, 2013: 1:00 – 2:30**

**Call in Numbers:**

USGS staff at Headquarters - x4848  
Other USGS offices/DOI locations - 703-648-4848  
Non-USGS locations (toll free) - 1-855-547-8255  
The access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?ED=201811172&UID=1516174397&RT=MIMxMQ%3D%3D>

- I) **Introductions and Agenda Review**
- II) **Approval of Notes from Previous Meeting** (see draft notes on ACWI/climate website)
- III) **Climate Workgroup Business**
  - Review of Draft Fact Sheets on Agency Coordination Activities and Summary of Water Elements of National Climate Assessment; Co-chairs (see attached working draft)
  - Discussion of Next Webinar for Workgroup: Levi Brekke
  - Discussion of Face-to-Face Meeting; November vs. January; Co-chairs
  - Status: Workgroup Facebook; Co-chairs (see attached working draft)
- IV) **Presentation: Getting Climate Smart: A Water Preparedness Guide for State Action (Fay Augustyn, American Rivers and Ben Chou, NRDC)**
  - Overview of Report (<http://www.nrdc.org/water/climate-smart/files/getting-climate-smart.pdf>) (see PowerPoint attached)
  - Questions and discussion
- V) **Presentation: Climate Change Elements of Implementation Plan for the National Ocean Policy (Laura Petes; NOAA)**
  - Overview of Implementation Plan (see PowerPoint attached)  
<http://www.whitehouse.gov/administration/eop/oceans/policy>
  - Questions and discussion

**VI) Round Robin Reports from Workgroup Members (a brief highlight of your organizations activities related to climate change and water)**

- Energy Efficiency in Water and Wastewater Facilities: A Guide to Developing and Implementing Greenhouse Gas Reduction Programs  
<http://www.epa.gov/statelocalclimate/documents/pdf/wastewater-guide.pdf>
- GAO Report: Climate Change: Future Federal Adaptation Efforts Could Better Support Local Infrastructure Decision-makers  
<http://www.gao.gov/assets/660/653741.pdf>
- Johnson Foundation Dialogues on Water Infrastructure  
<http://www.johnsonfdn.org/aboutus/inspiringsolutions>
- National Climate Assessment and NASA Projects for Climate Change Indicators Development Projects (see attached; several indicators address water)
- Other brief highlights?

**VII) Adjourn**