

**DRAFT AGENDA**  
**Climate Change Adaptation Workgroup of the**  
**Advisory Committee on Water Information**  
**September 9, 2014: 1:00 – 2:30**

**Call in Numbers:**

USGS staff at Headquarters - x4848  
Other USGS offices/DOI locations - 703-648-4848  
Non-USGS locations (toll free) - 1-855-547-8255  
The access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?ED=305517477&UID=2078031167&RT=MiMxMQ%3D%3D>

- I) **Introductions and Agenda Review**
- II) **Approval of Notes from Previous Meeting** (see draft notes at [http://acwi.gov/climate\\_wkg/index.html](http://acwi.gov/climate_wkg/index.html))
- III) **Presentation: Release of *Taking Action 2014: Progress Report on Implementation of the Fish, Wildlife and Plants Climate Change Adaptation Strategy***  
Davia Palmeri; Association of Fish and Wildlife Agencies
  - Overview of Report
  - Questions and Discussion
- IV) **Presentation: USGS National Climate Change Viewer (NCCV)**  
Steve Hostetler; US Geological Survey
  - Overview of Viewer (see [http://www.usgs.gov/climate\\_landuse/clu\\_rd/nccv.asp](http://www.usgs.gov/climate_landuse/clu_rd/nccv.asp))
  - Questions and Discussion
- V) **Updates and Information**
  - Report from Climate Change Discussion at Meeting of Full ACWI in August (Paul Freedman; WEF)
  - Status Report: Natural Resources and Climate Change Report (Chitra Kumar; CEQ)
  - Status Report: Interagency Climate Change and Water Resources Workgroup Development of 2014 Progress Report and 205 Workplan (Karen Metchis; EPA)
  - Initial Discussion: 2015 In-Person Meeting of the Workgroup (Jeff Peterson; EPA)
- VI) **Round Robin Reports from Workgroup Members (a brief highlight of your organizations activities related to climate change and water)**
  - *President Obama's Climate Action Plan: One Year Later*; by the Center for Climate and Energy Solutions: <http://www.c2es.org/publications/president-obamas-climate-action-plan-one-year-later>

- New National Research Council Report: *Reducing Coastal Risk on the East and Gulf Coasts*; [http://www.nap.edu/catalog.php?record\\_id=18811](http://www.nap.edu/catalog.php?record_id=18811)
- USDA Grants \$33 Million to Staten Island Water Plan for “Bluebelts”; [http://news.bna.com/deln/DELNWB/split\\_display.adp?fedfid=52133295&vname=dennotallissues&jd=a0f5c9k3k1&split=0](http://news.bna.com/deln/DELNWB/split_display.adp?fedfid=52133295&vname=dennotallissues&jd=a0f5c9k3k1&split=0)
- The Vulnerability Sourcebook: Concept and guidelines for standardized vulnerability assessments: [http://www.adelphi.de/files/uploads/andere/pdf/application/pdf/vulnerability\\_sourcebook\\_guidelines\\_for\\_assessments\\_adelphi\\_giz\\_2014.pdf](http://www.adelphi.de/files/uploads/andere/pdf/application/pdf/vulnerability_sourcebook_guidelines_for_assessments_adelphi_giz_2014.pdf)
- Georgetown Climate Center Report: Preparing Our Communities for Climate Impacts: Recommendations for Federal Action <http://www.georgetownclimate.org/sites/www.georgetownclimate.org/files/GCC%20-%20Recommendations%20for%20Federal%20Action%20-%20September%202014.pdf>
- National Conference on Large Landscape Conservation: <http://www.largelandscapenetwork.org/>
- Reuters Investigation: Climate Change Coastal Impacts: <http://www.reuters.com/investigates/special-report/waters-edge-the-crisis-of-rising-sea-levels/>
- Other brief highlights?

## VII) Adjourn