

## DRAFT AGENDA

### Water Resources Adaptation to Climate Change Workgroup of the Advisory Committee on Water Information

January 22, 2015: 1:00 – 2:30

#### Call in Numbers:

USGS staff at Headquarters - x4848  
Other USGS offices/DOI locations - 703-648-4848  
Non-USGS locations (toll free) - 1-855-547-8255  
The access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?MTID=m1aa780d5fd8ce607d1639df3eaba0741>

#### I) Introductions and Agenda Review

#### II) Approval of Notes from Previous Meeting (see draft notes at [http://acwi.gov/climate\\_wkg/index.html](http://acwi.gov/climate_wkg/index.html))

#### III) Workgroup Business Items

- Review of Draft 2014 Annual Report of the Workgroup to the full ACWI (see draft report attached)
- Review of Draft 2015 Workplan for the Workgroup (see draft workplan attached)

#### IV) Presentation: DRAFT 2014 Highlights Report of the interagency Water Resources Workgroup supporting the Council on Climate Change Preparedness and Resilience Karen Metchis; EPA (draft report to be provided) (NOTE: 2015 Workplan for the interagency Workgroup to be discussed at February meeting)

#### V) Status Report: Major Climate Change Adaptation Related Initiatives

- Implementation of *Priority Agenda for Enhancing the Climate Resilience of America's Natural Resources*  
[http://www.whitehouse.gov/sites/default/files/docs/enhancing\\_climate\\_resilience\\_of\\_americas\\_natural\\_resources.pdf](http://www.whitehouse.gov/sites/default/files/docs/enhancing_climate_resilience_of_americas_natural_resources.pdf)
- Implementation of *Recommendations to the President: State, Local, and Tribal Leaders Task Force on Climate Preparedness and Resilience*  
<http://www.whitehouse.gov/administration/eop/ceq/initiatives/resilience/taskforce>
- DRAFT NEPA GHG and Climate Change Guidance comment period  
[https://ceq.doe.gov/current\\_developments/CEQ\\_Guidance\\_NEPA-GHG-Climate\\_Revised\\_Guidance.html](https://ceq.doe.gov/current_developments/CEQ_Guidance_NEPA-GHG-Climate_Revised_Guidance.html)
- Water Resources Principles and Guidelines: Development of Agency Implementation Procedures  
[http://www.whitehouse.gov/sites/default/files/docs/prg\\_interagency\\_guidelines\\_1\\_2\\_2014.pdf](http://www.whitehouse.gov/sites/default/files/docs/prg_interagency_guidelines_1_2_2014.pdf)

**VI) Round Robin Reports from Workgroup Members (a brief highlight of your organizations activities related to climate change and water)**

- Bureau of Reclamation Prize Challenge: Water Availability  
<http://www.usbr.gov/research/challenges/>
- Report: *Rising Waters, Rising Threat*; Center for American Progress  
<https://www.americanprogress.org/issues/green/report/2014/10/31/100066/rising-waters-rising-threat/>
- EPA ORD draft report: *Regional Monitoring Networks to Detect Climate Change Effects on Stream Ecosystems*  
<http://cfpub.epa.gov/ncea/global/recordisplay.cfm?deid=295758>
- American Society of Adaptation Professionals Climate Change Progress Prize  
<https://adaptationprofessionals.org/2015-asap-prize-for-progress-in-adapting-to-climate-change/>
- EPA maps of storm surge areas on Gulf and Atlantic coasts  
<http://water.epa.gov/infrastructure/watersecurity/climate/stormsurge.cfm>
- Proposed legislation on water use efficiency  
<http://www.eenews.net/eedaily/2015/01/14/stories/1060011638>
- World Economic Forum: Report on Global Risks ranking water and climate adaptation high <http://reports.weforum.org/global-risks-2015/part-1-global-risks-2015/introduction/>
- Other brief highlights?

**I) Adjourn**