

## AGENDA

### Water Resources Adaptation to Climate Change Workgroup of the Advisory Committee on Water Information October 8, 2015: 1:00 – 2:30 eastern

#### Call in Numbers:

USGS staff at Headquarters - x4848  
Other USGS offices/DOI locations - 703-648-4848  
Non-USGS locations (toll free) - 1-855-547-8255  
The access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?MTID=m2198fb7c2ecd8ffbe8e19ac5da908d21>

- I) **Introductions and Agenda Review**
- II) **Approval of Notes from Previous Meeting** (see draft notes at [http://acwi.gov/climate\\_wkg/index.html](http://acwi.gov/climate_wkg/index.html))
- III) **Presentation: Maine Tabletop Exercise; Climate Resilience Planning;** Rachel Liang and Donald Erskine; Department of Homeland Security, Office of Infrastructure Protection (see attached)
- IV) **Presentation: Conservation Organization Recommendations on Drought Resilience;** Patrick McCarthy; The Nature Conservancy; see <http://www.circleofblue.org/waternews/wp-content/uploads/2015/08/Drought-recommendations-8.12.15-FINAL.pdf>
- V) **Review and Discussion: DRAFT ACWI Climate Workgroup Memo Providing Input for Refresh of *National Action Plan*;** Jeff Peterson; EPA (see attached)
- VI) **Update: Climate Report: Full ACWI Meeting; October 27/28**
- VII) **Round Robin Reports from Workgroup Members (a brief highlight of your organization's activities related to climate change and water)**
  - New report by ASCE; Adapting Infrastructure and Civil Engineering Practice to a Changing Climate <http://ascelibrary.org/doi/pdf/10.1061/9780784479193>
  - NRCS Grants related to climate change; see attached document
  - Public comment period USDA report: "Climate Change, Global Food Security, and the U.S. Food System" <http://www.globalchange.gov/notices>
  - USGS Tribal boot camp announcement: [http://www.usgs.gov/newsroom/article.asp?ID=4320&from=rss#.Vg0\\_AE3skb0](http://www.usgs.gov/newsroom/article.asp?ID=4320&from=rss#.Vg0_AE3skb0)
  - DOI Stream Temperature Site: <https://www.doi.gov/csc/northeast/check-out-new-northeast-stream-temperature-inventory-decision-support-tool>

- Beaver/Climate Webinar recording now available:  
<http://www.aswm.org/aswm/aswm-webinarscalls/6441-past-special-aswm-webinars>
- New York magazine climate change article:  
<http://nymag.com/daily/intelligencer/2015/09/sunniest-climate-change-story-ever-read.html>
- East coast sea level and storm surge projections article:  
<http://www.nature.com/nclimate/journal/vaop/ncurrent/full/nclimate2801.html>
- Webinar: Integrating Climate Change into State Wildlife Action Plans:  
<https://necsc.umass.edu/webinars/integrating-climate-change-state-wildlife-action-plans>
- Rhode Island Public Radio series on adapting to sea level rise:  
<https://necsc.umass.edu/webinars/integrating-climate-change-state-wildlife-action-plans>
- CH2M Presentation on DC Storm Surge Barrier Options: see attached
- Americorps Climate Resilience 10 Cities Initiative:  
<https://www.whitehouse.gov/the-press-office/2015/08/19/resilience-ameri-corps-announces-ten-cities-its-pilot-program-support>
- USDA draft report on global and US food security and climate change:  
<https://www.federalregister.gov/articles/2015/09/08/2015-22668/office-of-the-chief-economist-public-comment-period-for-climate-change-global-food-security-and-the>
- Report: Effects of climate change to accelerate in Pennsylvania <http://www.post-gazette.com/news/environment/2015/08/27/Penn-State-report-Effects-of-climate-change-to-accelerate-in-Pennsylvania/stories/201508270213>
- Government Accountability Office: Climate Change, Better Management of Exposure to Potential Future Losses is Needed for Federal Flood and Crop Insurance;  
<http://www.gao.gov/assets/670/666698.pdf>
- Study Shows Sea Level Rise to Threaten West Coast Tidal Wetlands Over the Next 100 Years; <http://www.usgs.gov/newsroom/article.asp?ID=4287#Ve8tPU3sm1u>
- New EPA Climate Indicators Update Newsletter: subscribe here:  
<http://epa.us11.list-manage2.com/subscribe?u=dabd85deb793643a51dc50572&id=779b460676>
- New EPA Water Program Climate Website: <http://www2.epa.gov/climate-change-water-sector>
- EPA Climate Newsletter; subscribe here: <http://www2.epa.gov/climate-change-water-sector/climate-change-and-water-news>
- Other brief highlights?

## VIII) Adjourn