



**Development of Recommendations to Assure  
Strong Water Data & Science in a Constrained/Shrinking Budget**

***Agenda***

**May 20, 2013: 1:00 – 2:30pm EDT**

**Call in Numbers:**

**Non-USGS locations: 1-855-547-8255 (toll free); access code: 53700**

**USGS staff at Headquarters - x4848 (same access code)**

**Other USGS offices/DOI locations - 703-648-4848 (same access code)**

**When it is time to attend the meeting, please visit this link:**

<https://usgs.webex.com/usgs/j.php?ED=201480797&UID=1513063767&RT=MiMxMQ%3D%3D>

**Introductions and Agenda Review 1:00pm**

- |             |   |                      |
|-------------|---|----------------------|
| <b>I)</b>   | <b>Revision/Acceptance of Notes from May 13 Meeting</b>   | 1:05pm               |
| <b>II)</b>  | <b>Draft Outline for Workgroup Report</b>                 | 1:10pm               |
| <b>III)</b> | <b>Review of Ideas Provided from the Workgroup</b>        | 1:20pm               |
|             | a. Overview –   |                      |
|             | i. Which Ideas do we select for discussion with USGS?     |                      |
|             | ii. Which do we combine or leave in the “parking lot?”    |                      |
| <b>IV)</b>  | <b>Plans for Next Meetings (May28, Jun10 &amp; Jun24)</b> | 2:20pm               |
|             | a. Survey results   |                      |
|             | b. Information needs                                      |                      |
|             | c. Drafting assistance                                    |                      |
| <b>V)</b>   | <b>Adjourn</b>  | approximately 2:30pm |

**THE NEXT MEETING IS PLANNED FOR **TUESDAY, May 28**, FOR 90 MINUTES BEGINNING AT 1PM EDT**