



**Development of Recommendations to Assure  
Strong Water Data & Science in a Constrained/Shrinking Budget**

***Proposed Agenda***

**Monday, June 10, 2013: 1:00 – 3:00 pm EDT**

**Call in Numbers:**

**Non-USGS locations: 1-855-547-8255 (toll free); access code: 53700**

**USGS staff at Headquarters - x4848 (same access code)**

**Other USGS offices/DOI locations - 703-648-4848 (same access code)**

**When it is time to attend the meeting, please visit this link:**

<https://usgs.webex.com/usgs/j.php?ED=235413237&UID=1531100117&RT=MIMxMQ%3D%3D>

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|-------------|--|----------------------|
| <b>I)</b>   | <b>Welcome, Introductions &amp; Agenda Review</b>  | 1:00pm               |
| <b>II)</b>  | <b>Review &amp; revise draft Guiding Principles for Workgroup Report</b>                                 | 1:05pm               |
| <b>III)</b> | <b>Review of Draft Outline for Workgroup Report &amp; Ideas Provided from the Workgroup</b>              | 1:25pm               |
|             | a. Overview –  |                      |
|             | i. Recommendations   |                      |
|             | • For FY-2015  |                      |
|             | • For future implementation (3-5 year and longer-term scenarios)   |                      |
|             | ii. Which Recommendations require additional information from USGS?                                      |                      |
|             | iii. Which should we redirect, eliminate, combine or leave in the “parking lot for later consideration?” |                      |
| <b>IV)</b>  | <b>Plans for Next Steps &amp; Meetings (Jun24)</b>   | 2:20pm               |
|             | a. Draft recommendations for the Assistant Secretary’s Office to review                                  |                      |
|             | b. Information needed from USGS  |                      |
|             | c. Drafting team   |                      |
|             | d. Other?  |                      |
| <b>V)</b>   | <b>Adjourn</b>   | approximately 2:30pm |

**THE NEXT MEETING IS PLANNED FOR MONDAY, June 24, FOR 90 MINUTES BEGINNING AT 1PM EDT**