



**Development of Recommendations to Assure  
Strong Water Data & Science in a Constrained/Shrinking Budget**

***Agenda***

**May 13, 2013: 1:00 – 3:00pm EDT**

**Call in Numbers:**

**Non-USGS locations: 1-855-547-8255 (toll free); access code: 53700**

**USGS staff at Headquarters - x4848 (same access code)**

**Other USGS offices/DOI locations - 703-648-4848 (same access code)**

**When it is time to attend the meeting, please visit this link:**

<https://usgs.webex.com/usgs/j.php?ED=200910982&UID=1508249362&RT=MiMxMQ%3D%3D>

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|-------------|---|----------------------|
| <b>I)</b>   | <b>Introductions and Agenda Review</b>  | 1:00pm               |
| <b>II)</b>  | <b>Revision/Acceptance of Notes from March 25 Meeting</b>                         | 1:05pm               |
| <b>III)</b> | <b>Proposed Guiding Principles for Selecting &amp; Evaluating Recommendations</b> |                      |
|             | a. Proposed approach and schedule –Eric Evenson                                   | 1:10pm               |
|             | b. Discussion   | 1:30pm               |
| <b>IV)</b>  | <b>Proposed Outline for Report to ACWI &amp; Asst Secy Castle</b>                 |                      |
|             | a. Review & revise outline –Peter Evans   | 1:45pm               |
| <b>V)</b>   | <b>Review of Ideas Provided from the Workgroup</b>                                |                      |
|             | a. Alternative “missions” that USGS budget could support –John Wells              | 2:00pm               |
|             | b. Review “List of Ideas” (continue where May6 left off) –Peter Evans             | 2:15pm               |
|             | i. Which Ideas do we select for discussion with USGS?                             |                      |
|             | ii. Which do we combine or leave in the “parking lot?”                            |                      |
| <b>VI)</b>  | <b>Plans for Next Meetings (May28, Jun10 &amp; Jun24)</b>                         | 2:45pm               |
| <b>VII)</b> | <b>Adjourn</b>  | approximately 3:00pm |

**THE NEXT MEETING IS PLANNED FOR MONDAY, May 28, FOR 2 HOURS BEGINNING AT 1PM EDT**